

6TH MAY 2016

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR COMMUNITIES** WHICH WILL BE HELD IN **DEMOCRATIC SERVICES COMMITTEE ROOM, COUNTY HALL, CARMARTHEN, AT 10.00 AM, ON THURSDAY, 12TH MAY, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Gaynor Morgan
Telephone (direct line):	01267 224026
Fax:	(01267) 224911
E-Mail:	Gmorgan@carmarthenshire.gov.uk
Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF PERSONAL INTERESTS.
2. TO SIGN AS A CORRECT RECORD THE DECISIONS OF THE MEETING HELD ON THE 12TH APRIL 2016. 3 - 4
3. ESTABLISHMENT OF A TACKLING POVERTY ADVISORY PANEL 5 - 10